



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on December 18, 2002.

Stephanie Daryaie
Stephanie Daryaie

Applicant : James J. Leftwich
Application No. : 09/060,343
Filed : April 14, 1998
Title : MULTIPLE DATABASE, USER-CHOICE-COMPILED PROGRAM AND
EVENT GUIDE
Grp./Div. : 2611
Examiner : Ngoc K. Vu
Docket No. : 32563/WWM/S787

RECEIVED

JAN 02 2003

Technology Center 2600

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
December 18, 2002

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 23 | * 27 | 0 | x \$9.00 | x \$18.00 | 0 |
| Independent Claims | 4 | ** 4 | 0 | x \$42.00 | x \$84.00 | 0 |
| Multiple Dependent Claims *** | | | | \$140.00 | \$280.00 | 0 |
| TOTAL FILING FEE | | | | | | \$0 |
| NO ADDITIONAL FEE REQUIRED **** | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |
| LIST INDEPENDENT CLAIMS: 1, 9, 17 and 20 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" | | | | | | |

 Attached is our check for \$ to pay the fees calculated above.
 X A Petition for Extension of Time and the required fee are enclosed.

Amendment Transmittal Letter
Application No. 09/060,343

___ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



James M. Collison

Reg. No. 50,517

626/795-9900

JMC/sd

SD PAS479233.1-* 12/18/02 11:26 AM